

The Word of God¹
(Translated by I.A.)

... Peace to you, My children; peace and quietness. Why are you so downcast, so sad? Why are you crying, My children? I have come down to you this time. Oh, if you see My journey, where I travel! Sons, you wait for Me to come to you but you do not know how I come on earth; you do not know on what path, for I do not have a home, I do not have a table any more to come to you, I do not have a home anymore to come to you, Christians, for the house, which the people made to Me, is full of spiders. Oh, world, world, I do not have any place in you! Oh, My little children, the Lord came into your midst. **I have come not in a body but in the Spirit.** Hold on to My lap for the enemies came and took My little house and My little coat. Keep in mind, sons, do not take the spirit out of the swaddle of baptism. Do not remove the cross I baptized you with. Oh, My children, My Spirit came so that it may be fulfilled what I said when I was in the body. My flowers, I gave you grace after grace, for I do not have a home on earth. I am full of sores; I do not have even a shadow on earth.

My children, the table is set for you and the garment is ready for you. Do not look back, for you will turn into a salty rock. Do not think that you do not have board and house anymore, but look ahead to see God's coming to you, **for Elijah comes after Me, and he is not body but spirit.** Leave your burdens down. Arm yourselves with the power of Christ. Straighten the ear to Me.

Oh, My roses with thorns on the stalk; for I wanted to break one to smell it, but I hurt My finger. Here the blood is running. I grabbed with the whole hand to break it; I thought that it did not have any thorns. Oh, My flowers, what a big storm is on the earth! (*The communism, red. note*².) Say, who woke you up and told that the time came near? Sons, the Lord made a house and came down to you on earth; not now, but in a while, not in a day. My flowers, be on watch, so that you may enter it.

... My children, the Spirit is speaking. My children, you do not have any thorns on your head, not even a nail on your body, but I am full of nails.

Sons, many prophets will be born on earth, but keep in mind at their sowings. **Great darkness will come on earth, but you will light the world, My child.** Those that I tell you about are not brought now and were written since I was in the body on earth. Know Me, little sheep, for I am into your midst. Know Me for the mercy, know Me after the fruit. **My child, the one without the cross is not from God.** Everyone who is without a priest is not from God.

... My children wake up, for I am not alone. I have taken with Me My friends who accompanied Me when I left. Oh, fleeting flower, oh, you sold yourselves for nothing, My people on earth! Oh, if you see how precious your redemption is! For if I gave you only a nail from My palm, you had nothing to buy it with; only a thorn on My head, you had no money to buy it with. Oh, why do you not redeem the one under the sin? Why? For fear did not seize you? Fear made a covering over you.

¹ God's Word in Romania

² Redactor (editor) note

Children of heaven let the dead bury their dead; you take the cross and follow Me. Although it is fallen down, raise it to your shoulders and go with it towards the palace.

Here what an unspeakable joy is to come and drink, sons! What do you drink with? With your little mouth or with your little hand? Drink water sons, drink, for Father brought you the little cup. Drink water from My spring. My child, fill up the knapsacks well, for you can, with God's help. Do you want to listen, to write? Then let the wind not blow something from your burden.

... My flowers, I repeat to you, many false prophets were born on earth. Sons, you know the prophets, for not all of them are from Me. The one who carries My cross, that one you should believe. Many have put themselves to be sheep shepherds, (*Church priests and pastors, r.n.*) but when the wolf has come they left them. Sons, not all the winds (*Teachings, r.n.*) which blow are from Me. Take good heed, the one who bears My cross, confessing God in body and in Spirit, that one is from Me, for the cross is sufferings and deeds. Who confesses God and drinks bad drinks except wine, is not from Me. (*See selection topic: "[The false prophet and the ecumenism](#)"³, r.n.*)

... My little sheep, if you saw that you are near the little gate, you would not run away from sufferance. Oh, the waves of the water are flooding My, for I am working, and here the devil is working too. The devil has many tools and few servants have I got on earth. Where shall I meet the devil? He does things to spite Me and says that he has taken My kingdom. Oh, children, he cannot take My kingdom; beyond this point he cannot go further. Despite all his power, I will destroy him, and many will weep when they see whom they served. Oh, world, come back to Me! Throw away his coat of gold and purple and precious stones and dress, world, with a coat of a bagger and ask from Me salvation.

Oh, My children let your fleshly food not surpass the one of your soul. I tell you that whoever follows Me has a heavy cross and let him not ask help from man, but rather from God.

I decided sons to lose the devil on earth and wherever his tool is, be it a city, or a house, or a church, I will destroy them if I find his tool in it.

You pillars, the new Canaan is being prepared for you. Your power is not in the body, but in the Spirit. Do not be discouraged for you cannot, for the power is in Spirit. God has given you grace and gift. **On this earth My stonemasons work.**

... Sons tell the other little sheep to graze the little grass known to them, for on earth many thorns have been spread, and let them not bring you wounds in the spirit. Tell your brothers, to your parents and to the children who are not here, but not to the ones from the sea (*From the world, r.n.*), but rather to those in My house.

My children, why have I come to you? Well, children, Father sent Me to you; I did not come by My will. Sons, I keep the keys and I unlock the door of good and evil. I know that no

³ You can also see on: http://issuu.com/billydean.en/docs/the_false_prophet_and_the_ecumenism
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one will enter the evil one and all will throng to the gate of the good, but if I find someone without the little coat, I will throw him outside. My mother came crying for you in front of My Father and told Him that you are full of sores. I have searched the whole body of those who believe in Me and found no wounds on the body, but I have severe wounds instead. I look at My children, and see that no one has a grieving heart. You are with the death behind you and you are not humbled; you go to and fro only joking. My mother came crying that you have a heavy cross. Where is your heavy cross? For I have not seen you crying. I have seen you laughing. My children do not go with your cross on other roads. I leave you, My child, if you do so. Do not enter the saloon with the cross (*Today, disco rooms, r.n.*); do not enter the cinema or the tavern with the cross. Listen My flower, that I anointed you with ointment from the heavenly home; do not enter other roads with My cross, for I leave you.

Here what My way is. The first little gate is to deny your body that is, not to commit adultery any more, not lie any more, not steal or murder anymore, to feast and pray instead. The second little gate, My child, is the cross I gave you, the crucifying cross. Look at it to see your face if it is good or bad. The third one is the chalice (*From the communion, r.n.*) which is full; drink it, My child, to receive power from God, for it is given to you, not for those with a defiled heart. You, children, listen to Me, for you entered those two little gates, but you did not get to the third one, which I told you to take each day. My little children, you still have a threshold to pass. Here you still have the love for your neighbor, for the little church, for those who have sacrificed themselves in front of the holy altar, as God sent Me into the vineyard to take grapes from it; My Father sent Me to pick flowers, but there were neither grapes nor flowers, for I had nothing to take from. Oh, sons, with what are you to pay My labor, of My Spirit, of My nest, of My vessel? (*Through which the Lord speaks, r.n.*) Oh, sons, I do not ask your payment, I ask from you mercy; I do not ask a calf or an ox, rather I ask as a sacrifice the mercy of your spirit.

... Do not look back for you will turn into a pillar of salt. Do not look back anymore for you do not have room and board any longer, but rather **look that the Lord is coming. After Me comes Elijah, and he is not a body but a spirit.** (*See selection topic: "[Enoch and Elijah](#)"*, r.n.)

... Here, children, I have a people in the east that I raised from the dark grave; I have a people in the west that I raised from the dark grave; I have a people in the south that I raised from the dark grave; I have a people in the north that I raised from the dark grave. In the east the stone speaks by the spirit and at the judgment, the stone would say that you heard it through the man and did not believe. Do not judge so that you will not be part of the judgment. In the west it was spoken through the trees and a group of men rose and here that they fought against the king who wanted to destroy their little church. These people fight against the evil king. In war there is a terrible fight, as not even the little church is standing, but the cross is carried by My children on their arms. In the north I have raised the people through the fishes from the pond. The fishes get on the banks and cry out: "*Repent!*" In the south I have raised the people through the swallows which cry out: "*Repent, for the kingdom of heaven has come near!*" But you that have a voice of a human, how it is that you do not believe? Do not be frightened that you have severe sufferance. **Today miracles are not done in the flesh any**

⁴ <http://en.calameo.com/books/00107546849d5975506b7>
http://issuu.com/billydean.en/docs/enoch_and_elijah
<http://www.docstoc.com/docs/168697597/The-second-coming-of-Jesus-Christ---Enoch-and-Elijah>
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<http://www.scribd.com/doc/212708071/The-second-coming-of-Jesus-Christ-Enoch-and-Elijah>

more, but rather they are done in the spirit. Today the devil is performing the miracles. I put the stars on the sky and he put the stars on the earth (*The communist star, r.n.*).

... The city of Bucharest, city of Bucharest, Sodom and Gomorrah are you! There have been found some swallows in one of your margins which are looking for their nest.

Oh, My flowers, oh My people, Canaan is coming to you! Oh, sons, you do not see the thorns you are going through. Blessed is the open door today that I can come with all of My work. I have come to help you in sufferance. I know how to carry it. I have come to make your way smooth too, for My mother is crying that you have only hills on it.

... Do not say that the church is torn down for God will forsake you. No, son. If you serve God, not to the flesh, rather in spirit, God will not forsake you. Carry My cross, for I carry your burden too. Sons, My mother is praying to pass the later time, to pass the sufferance from you, but it cannot pass anything. Heaven and earth will pass away but My words will never pass away. I tell you, get ready in the spirit for the time has come to present yourselves in front of God. There is no human that will not pass in front of God. **That time has come. It is not Noah and it is not Lot, but the Spirit of Christ.**

Peace to you, My children. Amen

[01.05.1960](#)

Text emphasis in bold belong to the redactor (editor).

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